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**PROJECT PROPOSAL**

**Empowerment Grant Uganda**

**Introduction**

Voice empowerment grant is dedicated to target led organizations, community/group of young people that are facing discrimination, marginalization and violence in order to build confidence, amplify their voices and impart leadership skills. This is the smallest grant under voice from a minimum of €5, 000 - €25,000 (approximately UGX 20,0000,000 to UGX 100,000 000). The life of projects under this grant must not exceed 18 months.

The minimum requirement is a legally registered organisation with a bank account in the organisation’s name. Completed applications can be submitted at any time in Uganda via [www.voice.global/country/Uganda](http://www.voice.global/country/Uganda). For more information please email [Uganda@voice.global](mailto:Uganda@voice.global).

1. **PROJECT OVERVIEW**

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| **A.1. Project Title:** (*Use a catchy precise phrase*) | |
| **A.2. Name of the [Host] Applicant Organisation:** | |
| ***Address:*** | |
| ***Telephone No.:*** | ***Email Address:*** |
| ***Contact Person and Position:*** | ***Alternate Contact Person:*** |
| ***Organisation National Registration Details:*** | ***Date Registered:*** |
| **A.3. Project Duration:** | |
| **A.4. Proposed Budget:** | |
| **A.5. Geographical Coverage:** | |
| **A.6. Target Groups:** | |
| **A.7. Thematic Areas:**  *Select all that apply.*   * Increasing access to productive resources (i.e. finance, land, and water) and employment * Increasing access to social services, health and education in particular * Strengthened space for political participation | |
| **A.8. Executive Summary:**  (Maximum 500 words) | |

1. **NARRATIVE**

**B.1. Needs/ Problems Analysis**

*Tell us the issues you face or faced by your group. Focus on the specific needs that you wish to address with this project, especially in regards to participation in decision making (maximum 500 words)*

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**B.2. Project Objective**

*What do you hope to achieve with this project?* (maximum 500 words)

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**B.3. Activities**

*How will you achieve your objectives? Please provide a step-by-step description of your plans and activities. Attached as Table A is a Work Plan tool that you can use to help you describe the project*.

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**B.4. Team**

*Projects are implemented by people. Please tell us about all the people that have a major role in the project and provide a brief description (one paragraph per person) of their qualifications and experience as relevant to their proposed position.*

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**B.5. Monitoring/ Reporting**

*This section is for you to describe how you will keep track of your project. How will you know that the activities are successful? Describe the expected output/effect/product of the activities(maximum 300)s*

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**B.6. Additional Comment**

*Use this section to make any additional comment about your proposal. Please also make comment on any help you might need to implement this project.*

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1. **GROUP/ ORGANISATIONAL BACKGROUND**

**C.1. Overview of the Organisation**

*Describe the vision(s)/ goal(s) of your group/ organisation, your main programmes or activities, your group/ organisation’s most important accomplishments/ outcomes, your geographical coverage, and what is unique about your group/ organisation.* (maximum 500 words)

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**C.2. Target Group(s) Participation**

*Tell us how you develop your activities/ programmes, how do you interact with the target group(s), and plan your activities with them?* (300 words)

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**C.3. Partners and Linkages**

*Please describe your previous and current partners, networks, donors, and other linkages. What kind of engagement do you have with them?* (max 300 words)

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**C.4. Human Resources**

*Describe your group/ organisation’s management structure, governance, number of members/ employees, and capacity to carry-out projects. How does your group/ organisation demonstrate accountability and transparency in your commitment to the target groups and communities?* (words)

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| **Table A: Work Plan** | | | | | | | | | | | | | |
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| **Project Objective/s:** | | | | | | | | | | | | | |
| **Description of Activities** | **Timeframe (months)** | | | | | | | | | | | | **Expected Results** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
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| **Note: You may develop your own Excel Spreadsheet in completing the Work Plan. Please justify the timeframe according to your proposed project duration.** | | | | | | | | | | | | | |