**PROJECT PROPOSAL APPLICATION FORM**

**VOICE TANZANIA EMPOWERMENT GRANT**

In principle Voice empowerment grants are dedicated to target group-led organisations, community/group of the target beneficiaries who has come together to address issues of marginalisation, stigmatisation, or discrimination against them. For the Picha Halisia, uhuru wetu we may consider applications from individual photographers. The grant amount for this award is a maximum of €5, 000 to be spent in 12 months.

This application form needs to be accompanied with photos of your own work preferably in high resolution. By submitting these photos you give Voice the right to use and reproduce them while you maintain the intellectual property. This is in accordance with the Creative Commons Licence 4.0 that Voice uses.

We ask you to complete this form by explaining how you would go about implementing the photo documentary that is linked to the award.

**PROJECT OVERVIEW**

|  |
| --- |
| **1.Title of the project**: (Catchy, *Brief & Concise*) |
| **2. Name of the Applicant/ Social enterprise** (Full name & Acronym): |
| **3. Contact Details of the Applicant/Social enterprise:**  Tel:  Email:  Address:  Contact Person & Position:  (phone number if different from above):  Alternative Contact Person and Position:  (Phone number): |
| **4. Introduction**:  **a.** Project Duration: 12 months  b. Available Budget: € 5,000  **c.** Areas of implementation: Dar es Salaam, Zanzibar, Tanga, Morogoro and Arusha.  d. Target Group(s):*Select all that apply.*  ( ) Persons with disability  ( ) Age-discriminated groups (i.e. youth and elderly)  ( ) Indigenous people and ethnic minorities  ( ) Women facing exploitation, abuse and violence  e.Thematic Area(s)**:** *Select all that apply.*  ( ) Increasing access to productive resources (i.e. finance, land, and water) and employment  ( ) Increasing access to social services, health and education in particular  ( ) Strengthened space for political participation |
| **5. Short project summary (Maximum of 300 words):** Be precise and Concise. Why is this project important to you? |

**6.** **Project Narrative:**

In simple, clear, and concise language, tell us about your proposed project

**6a. The Problem:** Briefly, list out the issues (specific needs) facing you and/ your community particularly as they relate to any of the selected Voice thematic focus.

|  |
| --- |
|  |

**6b. Overall Goals & Objectives of the Project:** In bullet points, state the key objectives you want to achieve with this project i.e. the main changes you hope to make with this project

|  |
| --- |
|  |

**6c. Activities:** In bullet point, list out the specific actions you propose to take in order to meet the objectives set above.

|  |
| --- |
|  |

**7. Risks** **Assessment and Mitigation:**

Describe the risks that could limit the success of the project and your plans to mitigate this risk

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Risk** | **Likelihood**  **(L-low, M-medium,  H-high)** | **Mitigation Strategy** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| Etc. |  |  |  |

**8. Additional Comment:**

Use this section to make any additional comment about your project and why you are the right person for the award. (200 words)

|  |
| --- |
|  |

**9. ORGANISATIONAL BACKGROUND:** IN case you are a part of an organisation please complete the below.

**9a. List out 2 of your most proud achievement?**

|  |
| --- |
|  |

9b. List your areas of expertise and qualification or the people that will work on this project

|  |
| --- |
|  |

9c. Your relationship with the target beneficiaries of Voice that this project represents (Max. 200 words)

|  |
| --- |
|  |

| **Table A: Annual Work Plan with Summary Activities, Inputs and Expected costs.** Please feel free to add more columnsif your projectis above 12 months | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Description of Activities** | **Inputs Required** | **Timeframe (months)** | | | | | | | | | | | | **Expected costs in Euros** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |